

***The Ralph Hoar Memorial Scholarship***  
*Presented by Spring Creek Lodge No. 802 F. & A. M.*

**2008 Scholarship Application**

This is a highly competitive scholarship program and cannot be given to all who apply. Please type application, or print in ink. Do not use pencil. Incomplete applications will not be considered. Incomplete applications and those not on this **official current year application** will not be considered.

***ELIGIBILITY***

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To be eligible to receive *The Ralph Hoar Memorial Scholarship* applicants must be a High School graduate, or a High School Senior from Derry Township, Lower Dauphin or Palmyra School Districts who are pursuing a higher education. This scholarship is only applicable to undergraduate tuition and fees.

***SCHOLARSHIP DETAILS***

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Three scholarships will be awarded. One scholarship for each school district, for a High School graduate, or a High School Senior from Derry Township, Lower Dauphin or Palmyra School Districts. The scholarship awards will be up to \$1000.00 depending on availability of funds. Scholarship recipients may re-apply each year but receive no preference based on prior awards. Prior scholarship recipients must provide proof of a 3.0, G.P.A. Applications must be postmarked **by March 15, 2008** for the current year's program.

Mail completed applications to: The Ralph Hoar Memorial Scholarship  
C/o Pennsylvania Masonic Youth Foundation  
1244 Bainbridge Road  
Elizabethtown, PA 17022-9423

We appreciate your interest in the *Ralph Hoar Memorial Scholarship*. It is a competitive scholarship that is awarded to those who meet the necessary criteria, show financial need, display academic promise and properly complete the application. All applicants will be notified by mail as to whether or not a scholarship will be awarded to them.

All information provided is used exclusively for determining scholarship awards. Applications are ultimately destroyed after awarding of scholarships to preserve your privacy.

The *Ralph Hoar Memorial Scholarship* is maintained and presented by *Spring Creek Lodge No. 802 F. & A.M.*, Hershey, PA.

It is the policy of *Spring Creek Lodge No. 802 F. & A.M.* to issue checks payable to the recipient and the school, upon proof of enrollment.

## ***PERSONAL DATA***

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\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
E-mail Address

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Birth Date (mm/dd/yy)

\_\_\_\_\_  
Age

## ***YOUR ACADEMIC RECORD***

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\_\_\_\_\_  
Name of High School Attended

\_\_\_\_\_  
Address

\_\_\_\_\_  
Year Graduated

\_\_\_\_\_  
Class Rank

of

\_\_\_\_\_  
Students

\_\_\_\_ Salutatorian \_\_\_\_ Valedictorian  
Check one if appropriate

\_\_\_\_\_  
Name of College, University, Business or Trade School

\_\_\_\_\_  
Address

Class in which you will be enrolled: (check one)

- Freshman
- Sophomore
- Junior
- Senior

Current Student Status at College: (check one)

- Enrolled for next year
- Enrolled full-time
- Enrolled part-time

\_\_\_\_\_  
Major Course of Study

\_\_\_\_\_  
Minor Course(s) of Study

Do you anticipate transferring or attending a different post-secondary school \_\_\_\_ yes \_\_\_\_ no

\_\_\_\_\_  
If yes, list name of post-secondary school

**ATTACHMENT REQUIRED: GRADE POINT AVERAGE**

***Please provide your cumulative grade point average for your last COMPLETED academic year (as of June): (For example: if you are a High School Senior, provide the G.P.A. from your Junior Year.) Transcripts enclosed MUST evidence this. PLEASE CIRCLE THE G.P.A. OR EQUIVALENT ON THE TRANSCRIPT.***

Please provide S.A.T. scores, if not available, please explain why.

\_\_\_\_\_ S.A.T. MATH

\_\_\_\_\_ S.A.T. VERBAL

Is the National Honor Society available at your High School \_\_\_\_\_yes \_\_\_\_\_ no

Are you a member of the National Honor Society \_\_\_\_\_yes \_\_\_\_\_ no

List Academic Societies and Academic School clubs in which you hold membership.  
(If more room is needed use separate sheet)

List Your Other Non-Academic clubs, civic activities, and community, political and religious organizations in which you participate: (If more room is needed use separate sheet)

List club/organization office held/rank/honor or awards received. (If more room is needed use separate sheet.)

**YOUR FINANCIAL NEED**

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*Do not leave any question blank.* If financial information is not available, provide a reasonable estimate.

***Educational expenses (per year):***

***How much will you contribute?***

Tuition and Fees \_\_\_\_\_

From Savings and Investments \_\_\_\_\_

Transportation \_\_\_\_\_

By working during summer \_\_\_\_\_

Room and Board \_\_\_\_\_

By working during school year \_\_\_\_\_

Books/Supplies \_\_\_\_\_

How much will your parents/  
Guardians contribute? \_\_\_\_\_

Other Expenses \_\_\_\_\_

Other contributions \_\_\_\_\_

**Total Expenses** \_\_\_\_\_

**Total Contributions** \_\_\_\_\_

List financial aid (scholarships and grants but not loans) which you have been approved to receive for the next academic term:

List any other expected sources of grant assistance or loans:

List names of dependent children in the family (*other than applicant*) who are **CURRENTLY ENROLLED** in a **POST-SECONDARY SCHOOL**. (DO NOT LIST PRIVATE ELEMENTARY OR HIGH SCHOOLS).

Name

School Attending

**ATTACHMENT REQUIRED: Individual Income Tax Return**

In order to receive consideration you **must** attach a copy of **pages 1 and 2** of your most recently completed US Individual Income Tax Return (form 1040, 1040A or 1040EZ) **and , if you are claimed by them as a dependent, that of your parent or guardian.** All information will be held confidential, for the exclusive use of the Scholarship Committee, and will be destroyed at the conclusion of the selection process. No application will be considered without this information.

You may attach a statement providing any additional explanation of your finances that you feel might help the committee understand your current need.

**CERTIFICATION**

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I CERTIFY THAT ALL INFORMATION CONTAINED HEREIN, OR ATTACHED, IS CORRECT TO THE BEST OF MY KNOWLEDGE.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

**Applications must be postmarked no later than March 15, 2008**